|                           |                   |  | History                               | Of Posting       |        |                            |                                 |  |           |  |  |
|---------------------------|-------------------|--|---------------------------------------|------------------|--------|----------------------------|---------------------------------|--|-----------|--|--|
| Name                      |                   | Kanish Saini   |                                       |                  |        |                            |                                 |  |           |  |  |
| Father's Name             |                   | Sh. Surinder Saini   |                                       |                  |        |                            |                                 |  |           |  |  |
| Permanent Address         |                   | H.No. 1100, Jodhamal Bagh, College Road, Pathankot, Punjab-145001  |                                       |                  |        |                            |                                 |  |           |  |  |
| Edu. & Qualification      |                   | B.E (Computer Science)   |                                       |                  |        |                            |                                 |  |           |  |  |
| Particulars of Training   |                   |  |                                       |                  |        |                            |                                 |  |           |  |  |
| S.C./S.T./OBC             |                   | OBC  |                                       |                  |        |                            |                                 |  |           |  |  |
| Date of first Appointment |                   | 07.12.2020   |                                       |                  |        |                            |                                 |  |           |  |  |
| Date of Supera            | nnuation          | 31.03.2053   |                                       |                  |        |                            |                                 |  |           |  |  |
| Date of Birth             |                   | 31.03.1993   |                                       |                  |        |                            |                                 |  |           |  |  |
|                           |                   | PROMOTIONS/TRANSFERS   |                                       | VIGILANCE        |        |                            |                                 |  |           |  |  |
| Designation with date     |                   | HISTORY OF POSTI   | Sensitive/No<br>n-sensitive<br>charge | EO NO. &<br>DATE | CHARGE | PENALTY, IF<br>ANY IMPOSED | PARTICULAR<br>S OF<br>SUSPENSIO |  |           |  |  |
|                           | COMM'TE           | Name of specific posting viz.  | DATE                                  |                  | ]      |                            |                                 |  | N, IF ANY |  |  |
|                           |                   | Range/Div(with branch)   | FROM                                  | ТО               |        |                            |                                 |  |           |  |  |
| Inspector                 | CGST<br>JALANDHAR | Hqrs TRC   | 05.01.2021                            | मई-21            | NS     |                            |                                 |  |           |  |  |
|                           |                   | Div-III, JAL   | मई-21                                 | अक्तूबर-21       |        |                            |                                 |  |           |  |  |
|                           |                   | HQ, DGARM  | अक्तूबर-21                            | जुलाई-21         | NS     |                            |                                 |  |           |  |  |
|                           |                   | Range-IV and Range-III/<br>Administration/System/DMI/<br>Refund Reports, Div-III, Jalandhar                      | जुलाई-21                              | अक्तूबर-21       | S      |                            |                                 |  |           |  |  |
|                           |                   | Range-IV and Range-III&V/<br>Administration/System/DMI/<br>RTI/Audit/Vigilance/Review/TRC,<br>Div-III, Jalandhar | अक्तूबर-21                            | दिसम्बर-21       | S      |                            |                                 |  |           |  |  |
|                           |                   | HQ, DGARM with addl. charge of D&MI  | दिसम्बर-21                            | मई-22            | NS     |                            |                                 |  |           |  |  |
|                           |                   | HQ, DGARM मई-22 29.03.2023   |                                       | NS               |        |                            |                                 |  |           |  |  |

| DIV-PTK | DGARM, SoR, RTI, Audit, Legal,<br>GST Adjudication, Systems,<br>Range-I & V.                             | 29.03.2023 | 30.05.2023 | S |  |  |
|---------|--|------------|------------|---|--|--|
| DIV-PTK | Range I & V, DGARM, SoR, RTI,<br>Audit, Legal, GST Adjudication &<br>systems.                            | 30.05.2023 | 07.08.2023 | S |  |  |
| DIV-PTK | Range I, III & V, DGARM, SoR,<br>RTI, Audit, Legal, GST<br>Adjudication, Systems, PQ and<br>Misc. Works. | 08.08.2023 | Till date  | S |  |  |

|                     |                  |                          | HISTORY  | OF POSTING |                 |             |           |             |             |  |  |
|---------------------|------------------|--------------------------|--|------------|-----------------|-------------|-----------|-------------|-------------|--|--|
| Name                |                  |                          | SH. UTTAMESH DEV   |            |                 |             |           |             |             |  |  |
| Father's Name       |                  |                          |  |            |                 |             |           |             |             |  |  |
|                     |                  |                          | SH. PANNA LAL MEENA  |            |                 |             |           |             |             |  |  |
| Edu.& Qualification |                  |                          | BSc.   |            |                 |             |           |             |             |  |  |
| Permanent Addre     | ess              |                          | VILLAGE BHAWPURA (NADA KI DHANI), POST OFFICE BAINARA, TEHSIL JAMWARAMGARH, DISTT. JAIPUR, |            |                 |             |           |             |             |  |  |
|                     |                  |                          | RAJASTHAN - 303301   |            |                 |             |           |             |             |  |  |
| Particulars of Trai | ning             |                          |  |            |                 |             |           |             |             |  |  |
| SC/ ST/ OBC/ GEN    | IERAL            |                          | SC Date of Confirmation  |            |                 |             |           |             |             |  |  |
| Date of First Appo  | ointment         |                          | 20.03.2023   |            |                 | •           |           | •           |             |  |  |
| Date of Superann    | uation           |                          | 30.11.2060   |            |                 |             |           |             |             |  |  |
| Date of Birth       |                  |                          | 23.11.2000   |            |                 |             |           |             |             |  |  |
|                     |                  | PR                       | OMOTION/TRANSFE  | RS         |                 |             | VIGILANCE |             |             |  |  |
|                     |                  |                          | HISTORY OF POSTING   |            |                 |             |           | 1           |             |  |  |
| Designation With    | Comm'te          | Name of Specific Posting | · · · · · · · · · · · · · · · · · · ·  |            |                 | E.O. No.&   | Charge    | Penalty, if | Particulars |  |  |
| Date                |                  | Viz. Range/ Div./        | From   | То         | Non Sensitive   | Date        |           | any         | of          |  |  |
|                     |                  | (with Branch) /Hqrs.     |  |            | Charge          |             |           | imposed     | suspension  |  |  |
|                     |                  | (with Branch)            |  |            |                 |             |           |             | , if any    |  |  |
| INSPECTOR           | CGST CHENNAI     | PURUNGUDI DIVISION       | 20.03.2023   | 26.06.2023 |                 |             |           |             |             |  |  |
|                     | CGST             | HQRS. OFFICE             |  |            |                 |             |           |             |             |  |  |
|                     | COMMISSIONERATE, |                          | 27.06.2023   | JULY 2023  |                 |             |           |             |             |  |  |
|                     | CHANDIGARH       |                          |  |            |                 |             |           |             |             |  |  |
|                     | CGST             | HQRS. OFFICE             |  |            | TRAINING PERIOD |             |           |             |             |  |  |
|                     | COMMISSIONERATE, |                          | JULY 2023  | AUG 2023   | (07.08.2023 TO  |             |           |             |             |  |  |
|                     | JALANDHAR        |                          |  |            | 10.11.2023)     |             |           |             |             |  |  |
|                     |                  | CGST DIVISION-           |  |            |                 | 10/2023 DT. |           |             |             |  |  |
|                     |                  | PATHANKOT (RANGE-II &    |  |            |                 | 03.08.2023  |           |             |             |  |  |
|                     |                  | IV, DMI, TECH, REVIEW,   | 13.11.2023   | TILL DATE  | S               |             |           |             |             |  |  |
|                     |                  | AUDIT, LEGAL, APPEAL,    |  |            |                 |             |           |             |             |  |  |
|                     |                  | SYSTEMS, DRC-03,         |  |            |                 |             |           |             |             |  |  |
|                     |                  | REFUND REBATE, CX/ST     |  |            |                 |             |           |             |             |  |  |
|                     |                  | ADJ., TRC AND MISC.      |  |            |                 |             |           |             |             |  |  |